# INDEX.


A.

Address by the President, 376.
African Customs, East Central, 99; trial by ordeal, 99; puberty, 100; law of inheritance—work of women and of men, 102; divination, 103; "smelling out," 104; the prophetess, 105; treatment of murder and other serious crimes, 108; war—death, mourning, and worship, 111; Man's origin, 115; "sureties," 117; industries and art, 118; minor superstitions, 119.
African forest, stories told in an (*rev.*), 279.
Ainu of Japan (*rev.*), 147.
Algonquian languages, bibliography of (*rev.*), 151.
Allardyce, W. L., 178.
America, history of (*rev.*), 278.
Andamanese photographs, 401.
Annual General Meeting, 371.
Anthropological Miscellanea, 137, 262, 386.
Anthropological research, organisation of, 262.
Antropologia e Pedagogia (*rev.*), 281.
Atkinson, G. M., 3, 22.
Aulua grammar and vocabulary, 386.

B.

Balfour, H., 3, 177.
Balzi Rossi caves, prehistoric interments in, 287; age of the interments, 287; general conformation of the cave Barma Grande, 289; position in which the bodies were found, 291; osteological characteristics of the skeletons, 293; remains not of palæolithic date, 295; evidence afforded by the bones and implements found in connection with the skeletons, 296; racial characteristics of the skeletons, 302.
Bark Cloth of Uganda, 145.
Bent, J. T., 124, 174.
Beaufort, M., 177.
Bishop, Mrs. I., 174.
Bokerly Dyke, 142.
Borneo, natives of (Part II), 22; land tenure and cultivation, 22; habitations, 26; slaves, 32; dress and personal ornaments, 36; hair dressing, 40; depilation, 42; tattooing—painting—scars, 43; ear-holes—teeth-filing and staining—circumcision, 44; the *palang*—hunting, 45; spring bows, 46; deer snaring—springes, 47; the sumpitan—pig sticking—crocodile hunting, 48; fishing, 50; navigation, 51; weapons and war-dress, 52; aggressive warfare, 54; defensive warfare, 58; heads, 59; captives—cannibalism, 60; musical instruments and singing, 62.
Brabrook, E. W., on the organisation of local anthropological research, 262.
—— 3, 20, 241, 335.
Brown, J. Allen, on the continuity of the palæolithic and neolithic periods, 66—*see* Continuity.
—— 65, 287, 385.
Buckland, Miss A. W., points of contact between old world myths and customs and the Navajo myth entitled the "Mountain Chant," 346—*see* Mountain Chant.
—— 124, 335.
Buddhism primitive and present in Magadha and in Ceylon (*rev.*), 276.

C.

Camera, anthropological uses of the, 184; inaccurate picture of Caribs, 186; difficulty of obtaining satisfactory photographs, 188; the red-skinned inhabitants of Guiana distinguishable into three groups, 189; half-breeds, 192; dress and ornaments, 195; incidents of every day life—games, 197; dwellings of the Warraus, 199; apparatus 200.

Campbell, C. W., 178.
—— Sir G., 383.
Chamberlain, B. H., on Japanese religious practices, 355—*see* Japanese.
—— 177.
Chinese, the social and religious ideas of the, 159; first form of written character known to the Chinese, 159; earliest hieroglyphics, 160; analysis of the symbol used to represent the emperor, 162; the character for a house, 163; "an intercalary month"—a roof, 164; "man"—"woman," 165; a pastoral past among the Chinese, 167; traces of agricultural life, 168; worship, 169; the heart the seat of the emotions, 170; characters connected with law—money, 171; discussion (Prof. Douglas), 172.
Christian Anthropology (*rev.*), 153.
Continuity of the palæolithic and neolithic periods, 66; district of East Dean, 68; origin of the valleys at East Dean, 71; implement showing the probable continuous occupation of the valleys from the late palæolithic into the neolithic period, 74; double bladed axes, 75; fossil bones, 78; evidence of caves and rock-shelters, 80; suggested divisions of the stone age, 94; discussion (Prof. Rupert Jones, Dr. Tylor, Mr. J. A. Brown), 95; description of plates, 97.
Couvade, the signification of, 204; meaning of the term, 204; geographical distribution of the custom, 206; Europe, 206; Asia, 207; Africa—America, 216; unknown in Australia, 222; reasons assigned for practising the custom, 224; other practices allied to couvade, 227; table showing the conduct of husband and wife immediately preceding and during and following childbirth, 228; table illustrating the practice of couvade in British Guiana, 230; table illustrating the practice of couvade in Melanesia, 232; couvade not practised to show that the father acknowledges the child as his, 238; cases of real sympathy between husband and wife, 240; discussion (Mr. Brabrook), 241.
Crawley, A. E., 178.
Crooke, W., 178.
Cull, R., 383.

D.

Dallas, J., 174.
Davids, Rhys, 177.
Devonshire, Duke of, 158.
Diósy, A., 177.
Douglas, R. K., on the social and religious ideas of the Chinese, 159—*see* Chinese.
—— 159.
Dunlop, A., on the ethnology of Jersey, 335—*see* Jersey.

E.

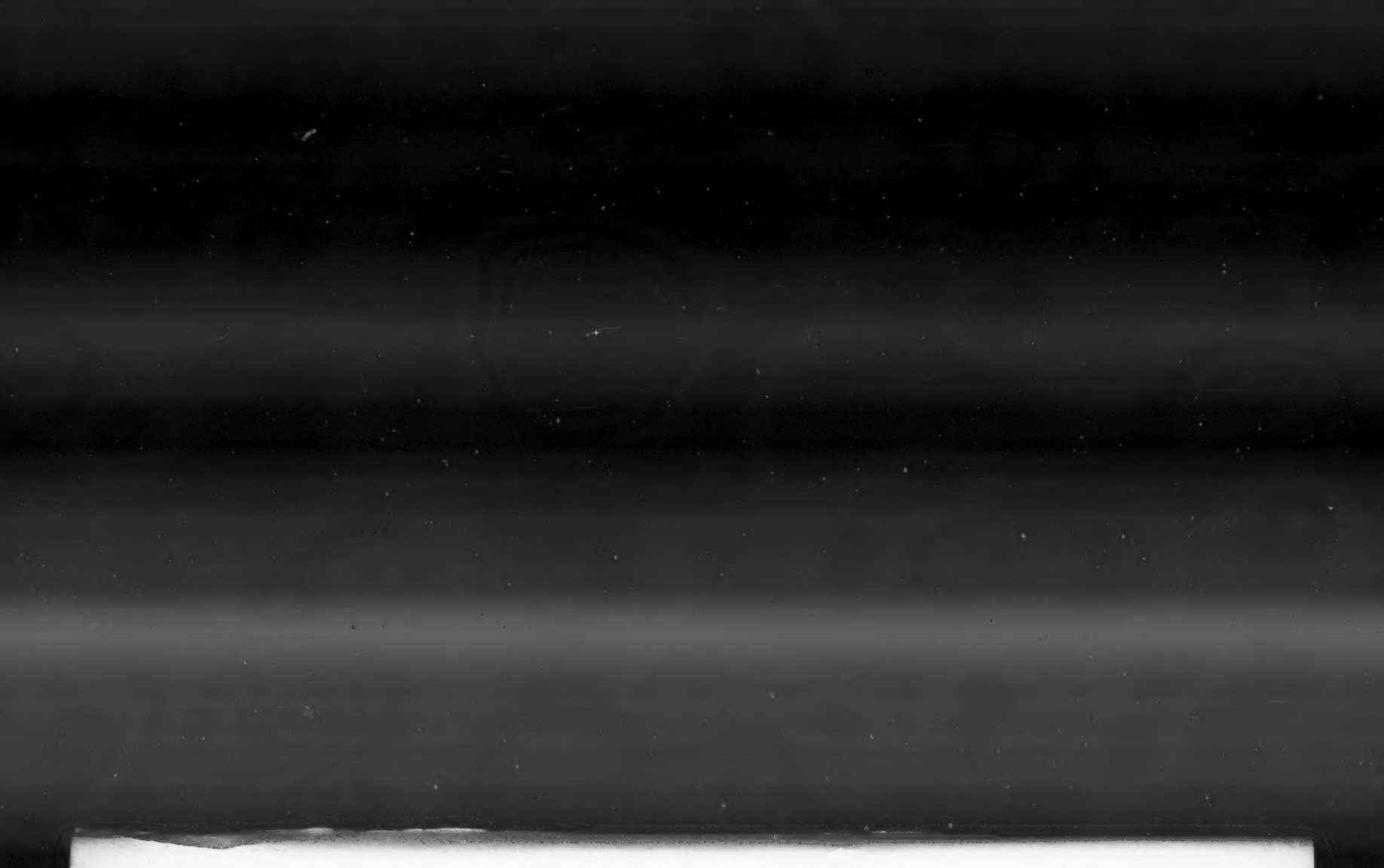
Edkins, Dr. —, 177.
Evans, Sir John, 124.
Evans, A. J., on the prehistoric interments of the Balzi Rossi Caves, 287—*see* Balzi Rossi.
—— 286.
Evolution and Man's place in Nature (*rev.*), 403.
—— in Science, Philosophy, and Art (*rev.*), 152.
Excavations in Bokerly Dyke and Wansdyke (*rev.*), 142.

F.

Faith healing (*rev.*), 403.
Family names from the Irish, Anglo-Saxon, Anglo-Norman, and Scotch considered in relation to their etymology (*rev.*), 274.
Finger prints (*rev.*), 276.
Flower, Sir W. H., 124, 384.
Forbes, H. O., 375.
Folk rhymes, English (*rev.*), 279.
Fowler, Miss J. A., 174.
—— L. N., 174.
Frazer, —, 177.

G.

Galton, F., physical measurements of schoolboys, 123.
—— 124.
Games ancient and oriental (*rev.*), 406.
Garson, J. G., a description of the skeletons found in Howe Hill Barrow, 8.
—— 3, 174, 177, 287, 384.
Gerland, Professor, 178.
God? What and where is (*rev.*), 407.
Green, U., 174.



H.

Haddon, A. C., 174.
Hart, E., 174.
Hastings, E. S., exhibition of the skull of a Chin Dacoit leader, 3.
Hibbert Lectures, 1891 (*rev.*), 153.
—— 1892 (*rev.*), 403.
Holmes, T. V., 3, 20.
Holt, R. B., 3, 335.
Howe Hill Barrow, exploration of, 3; situation, 3; details of exploration, 4; description of human remains, 5; notched flint flakes, 7; description of the skeletons—stature, 8; *skulls*, characters of the calvarial portion, 12; characters of the facial portion, 13; measurements, 14; cephalic index compared with that of skulls in other barrows, 16; stature calculated by Rollet's formulæ, 19; discussion (Mr. Brabrook, Mr. Holmes, Mr. Lewis), 20.

I.

Ideale welten in wort und bild (*rev.*), 153.
Indian religions (*rev.*), 279.
Industrial arts of the Anglo-Saxons (*rev.*), 406.

J.

Japan in history, folklore and art (*rev.*), 403.
Japanese religious practices, 355; offerings of sea-water — prayer — banners, 356; pilgrims' charms, 359; charms from Ise and Izumo, 366; discussion (Mr. Lewis, Mr. Diósy, Mr. Beaufort), 369.
Jersey, ethnology of, 335; races, 336; characteristics of the Celts, 337; Scandinavian type, 340; ancestry of the only yellow-haired person, 341; cephalic index, 342; average height, 343; summary, 345.
Jones, T. R., 66, 177.

K.

Kelt or Gael (*rev.*), 405.
Korea from its capital (*rev.*), 404.

L.

Lamangkau vocabulary, 396.
Lawrence, E., 371.
Lewis, A. L., 3, 20, 22, 124, 159, 177, 335, 371.
Loretto School, physical measurements of schoolboys at, 123.
Low, H. Brooke, on the natives of Borneo, 22—*see* Borneo.
Low, Sir H., 385.

M.

Macdonald, J., on East Central African Customs, 99—*see* African.
—— 66.
MacRitchie, D., on platycnemism in the British Isles, 399.
Makers of modern thought (*rev.*), 277.
Malekula vocabularies, 386.
Mangles, J., 174.
Maori population of New Zealand, 284.
March, H. C., on Polynesian ornament, 307—*see* Polynesian.
——158, 287.
Masks, heads, and faces (*rev.*), 147.
Medieval lore (*rev.*), 405.
Medûm (*rev.*), 279.
Meeting, Annual General, 371.
Meeting, Special, 177.
Meetings, Ordinary, 1, 21, 64, 122, 157, 173, 174, 178, 285, 333.
Members, new, 21, 122, 157, 174, 178, 333.
Metallic currency and weight standards, origin of (*rev.*), 148.
Meyer, A. B., nephrite hatchet from British New Guinea, 398.
—— 122.
Mind and brain, relations of (*rev.*), 147.
Modification of organisms (*rev.*), 148.
Mohammedanism, studies in (*rev.*), 279.
Morong, possibly a relic of pre-marriage communism, 244; other customs associated with that of the Morong, 245; artificial blackening of the teeth—dislike of milk, 245; extension of the ear-lobes—numeral affixes—head-hunting, 246; tattooing—platform burial, 247; communal houses—barracks for the unmarried, 248; pile dwellings, 249; double cylinder bellows, 250; ladders—"Jew's harp"—perineal bandage—nose-plugs—flat wooden discs on the posts of houses—hide cuirasses, 251;

bamboo spikes planted for defence in pathways—hot stone cooking—canoe drums—cane bridges, 252; jùm cultivation—method of ascending a tall tree, 253; the tabu of the "Morong" directed against the "married" woman, 254; huts for the married people detached, 256; close relationship between the Boro or Kachari and the Nogas, 257; Morongs in the Noga village of Banpara, 259; jùming, 260.
Mortimer, J. R., on the exploration of Howe Hill Barrow, 3—*see* Howe Hill.
Mountain Chant, myth of the, points suggestive of contact with Eastern civilisation, 346; the magic arrow—taboo with respect to eating in the underworld, 347; visit to the house of the great serpent, 348; reverence for the cardinal points—the apotheosis of the hero, 349; sand pictures—burial of sacrificial sticks, 351; absence of bloodshed, 353; the *Perehara* in Ceylon, 354.

N.

Navajo myth of the Mountain Chant, 346—*see* Mountain Chant.
Nephrite hatchet from British New Guinea, 398.
New Books, 142, 147, 274, 403.
New Guinea, British (*rev.*), 279.
Niger, up the (*rev.*), 277.

O.

Offord, J., 159.
Old Rabbit, the Voodoo (*rev.*), 408.
Organisation of local anthropological research, 262.
Oriental Congress, 137.
Owen, Sir R., 381.

P.

Partington, J. Edge, 375.
Peal, S. E., on the "Morong," 244—*see* Morong.
—— 184.
People of Finland (*rev.*), 404.
Periodicals, notices of, 154, 282, 409.
Persian tales (*rev.*), 404.
Platycnemism, 399.
Plutarch's Romane questions (*rev.*), 280.
Polynesian ornament a mythography, 307; meaning of the word *manava*, 308; *unus*, 309; *tikis*, 310; Polynesian legends of origin, 311; the New Zealand bisexual doctrine of origin, 314; women prohibited from eating pork and certain other articles of food, 316; means of recording degrees of descent, 319; symbolism of the god Tane, 324; peculiarities of the Mangaian axe, 329; explanation of plates, 332.
Portman's Andamanese photographs, 401.
Presents, 1, 21, 64, 123, 157, 173, 175, 178, 285, 334.
President's Address, 376.
Property: its origin and development (*rev.*), 151.
Pyschology, studies in (*rev.*), 152.
Pye, R. H., 159, 177.

Q.

Quatrefages de Breau, 382.

R.

Radford, W., 175.
Ray, S. H., sketch of Aulua grammar, 386.
—— 371.
Read, C. H., 124.
Religion and myth (*rev.*), 409.
Renan, E., 382.
Report of Council for 1892, 374.
Report of Treasurer for 1892, 371.
Robinson, L., 178.
Roth, H. Ling, on the Natives of Borneo, 22—*see* Borneo; on the signification of Couvade, 204—*see* Couvade.
—— 184.
Rudler, F. W., 22.
Russian characteristics (*rev.*), 149.

S.

Samuel, Dennis E., 21.
Sanchi and its remains (*rev.*), 280.
Sein Ko, Taw, 177, 333.
Sessions, F., 174.
Sociology based upon ethnography (*rev.*), 404.
South American languages (*rev.*), 150.
Speech of Monkeys (*rev.*), 277.
Stephenson, Miss R., 175.
Struthers, J., 178.

T.

Taylor, F., 122.
Temple, R. C., 177.
Testimony of the teeth to Man's place in Nature (*rev.*), 408.
Thomson, J., 178.
Thurn, E. F. im, on the Anthropological uses of the Camera, 184—*see* Camera.
Tylor, E. B., 66, 159, 174, 177, 287.
Tylor, J. J., 175.

U.

Uganda, bark cloth of, 145.
Underground life (*rev.*), 280.

W

Walhouse, M. J., exhibition of articles used by Chins, 3.
Wallaschek, R., 177.
Wansdyke, 142.
Wilson, Sir D., 382.
Woodward, H., 66.

Y.

Yh-King, the (*rev.*), 406.

Z.

Zimbabwe Ruins, 124; symbolism of the birds, 125; evidence of phallic worship, 126; decoration of the outer wall, 127; soapstone bowls, 128; pottery—gold-smelting furnace, 130; acquaintance with the art of plating, 131; builders of the ruins, 132; discussion (Mr. Galton, Sir John Evans, Mr. Read, Mr. A. L. Lewis, Miss Buckland, Mr. Bent), 133.